

Information on Doctoral thesis of Fellows Nguyen Thi Lan

1. Full name: Nguyen Thi Lan
2. Sex: Female
3. Date of birth: 19/01/1977
4. Place of birth: Ha Noi
5. Admission decision number: 3670 / QĐ – SĐH, October 28th, 2009 by President of Vietnam National University, Hanoi.
6. Changes in academic process: No
7. Official thesis title: Perspective of Early Confucian for the ideal society and its current meaning
8. Major: Dialectical materialism and Historical materialism
9. Code: 62 22 80 05
10. Supervisors: Assoc. Prof.Dr Tran Nguyen Viet

11. Summary of the new findings of the thesis:

The thesis studies the Perspective of Early Confucian for the ideal society (goal, mode and force the creation of an ideal society); shown the theoretical basis for the creation of an ideal society.

Thesis analysis, comparing the main contents of the Perspective of Early Confucian for the ideal society of three representative thinkers of the Early Confucian as Confucius, Mencius and Xun Zi, indicating the inheritance, development and the completeness in the time order of their goal, measures and forces creating and maintaining the ideal society.

Thesis compared research the similarities and differences between Ho Chi Minh ideology and Confucian perspective of the ideal society. Shown out the inheritance and transformation, development perspective of Confucian for the ideal society in Ho Chi Minh ideology.

The thesis studies the positive and restrictive aspects of the perspective of Early Confucian for the ideal society for the construction of socialism in Vietnam today. Simultaneously proposing solutions to inherit the positive aspects and overcome these limitations.

12. Practical applicability

- The research results of this thesis can serve as reference for the study and teaching of the history of philosophy, the history of socialist thought and scientific socialism.

13. Further research directions.

- Continue to study the perspective of Confucian for the ideal society, such as Han Confucianism, Tong Confucianism, Confucian Ming - Qing. Comparison of Confucian perspective and other ancient China philosophies school, such as Legalism, Taoism and Mozism for the ideal society.

- Continue to study the positive and restrictive aspects of the perspective of Early Confucian for the ideal society for the construction of socialism in Vietnam today. Especially research and propose solutions to inherit the positives and overcome these limitations.

14. Thesis-related publications

1. Nguyen Thi Lan (2009), "Political consciousness of Confucius thought with the formation of political consciousness of the people of Vietnam today", *Journal of Human Development* (1), pp. 13-17.

2. Nguyen Thi Lan (2011), "The search for the source of the thought of "Great Harmony" through a comparison of the contents of the Books of Rites and the Analects", *Journal of Philosophy* (3), pp. 60-67.

3. Nguyen Thi Lan (2012), *Perspective of Early Confucian for the ideal society*, scientific research projects at grassroots level, Center for Training and improving lecturer on political theory – Vietnam National University, Hanoi.

4. Nguyen Thi Lan (2012), "The current relevance of the Early Confucianism's conception of Ideal Society", *Journal of Philosophy* (10), pp. 58-68.